



NUSLETTER

An educational publication of Childhood Sensuality Circle for the
liberation of children and youth.

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Re-Statement of Childhood Sensuality Circle Position

Childhood Sensuality Circle, now in its sixth year, is dedicated to
the liberation of children in all its aspects.

We consider that children should be liberated from the yoke of
physical, mental, spiritual, cultural, social and political restraints
which are intolerant of their freedom to grow into a natural healthy
adulthood to their fullest potential.

We are for the rejection and elimination of any form of exploitation
of any individual and especially that of children.

We consider that children and any other oppressed people should
have the fullest rights in justice, education, economic or political
power.

We consider that in order to obtain these rights it is necessary
for children to have free access to information so that they can make
up their own minds and that persons of any age should be encouraged
in study and research and communication of ideas among them-
selves without any restraints.

To these ends Childhood Sensuality Circle welcomes into its
membership any person who shares our dedication to the liberation
of children, who recognizes that inalienable rights should be for all
and is willing to work to make children's total liberation a reality
in our day.

GONORRHEA AT AGES 1 TO 14

It's a commonplace, by now, that children as well as adults need sex education and need also some form of protection against pregnancy and VD. This last-named need is illustrated dramatically in a report from Dallas, Detroit, Philadelphia, and Costa Rica (Journal of the American Medical Association, 20 Sept. issue) of 100 boys and girls aged 14 months to 14 years, all of whom had urethral or vaginal discharge and all of whom had gonorrhea infection in the urethra, vagina, anus, or throat. All children were prepubertal (no breast development in girls, small testes in boys).

None of the 43 Costa Rican children (42 of whom were girls) had gonorrhea infection of throat or anus, but anal cultures were positive in over half of the U.S. girls and in 25% of the boys, and throat cultures were positive in about 15% of U.S. children. Multiple episodes of gonorrhea occurred in 6 children, 1 of whom had 5 bouts of the disease. All recurrences were thought to be due to re-exposure. Antibiotics were promptly curative in all cases.

According to authors, earlier studies have shown that "sexual interplay" is the main mode of acquisition of gonorrhea in children over 1 year of age (though non-venereal transmission can occur). In 3 girls anal cultures were positive and vaginal cultures were negative. It seems clear that gonorrhea is common in prepubertal children, and reinfection is common in girls because local health departments are not aggressive enough in identifying and treating other infected people — household members and intimate playmates — in the child's environment. Sex activity in young children involves the same hazards as in teenagers and adults and necessitates as much emphasis on education and other protection.

Kid Stuff - Wow! The times we've missed! Who has not looked back on those amorous adolescent years and said, "Oh! If I had only known then what I know now: What a sex life I could have had as a teenager"? One of the things you should have known is that you could even have started ten years earlier in high school. Dr. Floyd M. Martinson, of the International Peace Research Institute in Oslo, is an expert on sex before puberty and the big news is that there is alot more direct eroticism flowing through a small child's body than most adults are willing to acknowledge. According to Dr. Martinson, girl babies can achieve vaginal lubrication and boy babies can have erections virtually from birth. Furthermore, he points out that the potential for erotic sensuality is present when the child is in the womb. And here's a real startler to make you have second thoughts about your wasted youth: Some boys have been observed enjoying the indescribable pleasure of orgasm as early as their first birthday. Playboy, Oct. 1976. Column Sexcetera.

One of the arguments used against familial sex (incest) is that relationships within the family wud become confused and complicated. Following is a rhyme illustrating that this same situation cud arise within a family wherein al the adults were legaly married or were the offspring of legal marriages. Leave it to Mark Twain to bring out a humorous domestic situation.

I'M MY OWN GRANDPA

Many, many years ago when I was 23
 I was married to a widow who was pretty as could be.
 This widow had a grown up daughter who had hair of red
 My father fell in love with her and soon they too were wed.
 This made my dad my son-in-law and changed my very life
 For my daughter was my mother because she was my father's wife.
 To complicate the matters even though it brought me joy
 I soon became the father of a bouncing baby boy.
 My little baby then became a brother-in-law to dad
 And soon became my uncle though it made me very sad
 For if he was my uncle then that also made him brother
 of the widow's grown up daughter who of course was my step-mother.

I'm my own grandpa X2
 It sounds funny I know
 But it really is so
 I'm my own grandpa.

Father's wife then had a son that kept him on the run
 And he became my grandchild for he was my daughter's son.
 My wife is now my mother's mother and it makes me blue
 Because although she is my wife, she's my grandmother too.
 If my wife is my grandmother then I'm her grandchild
 And every time I think of it, it nearly drive me wild
 For now I have become the strangest case you ever saw
 As husband of my grandmother, I am my own grandpa.

Chorus.

Relations calculated by Mark Twain. Sung by Arthur Godfrey and Guy Lombardo twenty years ago.

Contributed by: Robin II Nov. 8, 1976, Morgantown Folk Music Club

16 Policemen Implicated in Sex Scandal at LA - headline of an article in the San Diego Union of Sept. 10, 1976, an Associated Press and United Press International dispatch. Later articles were in the S.D. Evening Tribune of Sept. 14 and Oct. 2 and another in a Memphis, Tenn. Rpaper. Criminal charges or disciplinary action arose out of the Law Enforcement Explorer girls Scouts Program that specializes in police work. It was alleged that sex encounters had taken place between girls and 16 policemen at Hollywood Division Headquarters. The girls were 15 - 19 years. The deputy police chief stated that the department was outraged but there were no outraged parents or young

people and none of the girls made complaints. He added that there was no rape, no seduction, and there was a lot of agreement and the incidents all involved private relationships. Charges ranged from statutory rape, a felony, to contributing to the delinquency of a minor, a misdemeanor. By Oct. 2nd 2 policemen had quit, 2 were suspended and statutory rape and misdemeanor charges were being considered against 9 officers.

The Sex Fair at Rotterdam, Holland, in the first week of September was attended by about 40,000 visitors. The Werk Groepe Pedofelic (NVSH), had its own stand and attracted a great deal of attention. There was no negative response. Dr. Brongusma, a leader in the Dutch pedophile movement spoke, declaring all puberal boys should have sex contact with men. Several members of the Workshop attacked this theory in cases where the personal freedom of the child is endangered. They did not agree with sex and age discrimination and declared that pedophilia also includes the love for very small boys and girls too, that is is not just Greek love.

(Excerpted from News from Fenvara, Holland, Oct. 1976)

Dale and Sharon Adler show their son Gabe's name together with theirs on their return address. Gabe is 6 years old. This is recognition that children are persons in the family; not appendages of their parents.

Movies

Bugsy Malone, a musical, a take-off on the 30's gangster movies, played by American child actors and non-professionals, using custard pies and the splurge gun in lieu of guns and driving around in carlets driven by pedaling. Dubbed by adult voices, giving a ventriloquistic character. Starring Vivienne McKane and Jodie Foster, age 13, an acting veteran who plays with style and sophistication.

Small Change - filmed by France Francois Truffaut in the French town of Thiers. The play is a succession of episodes in the lives of children. A 2-1/2 year old baby falls from a 9th story unhurt; a boy petty thief turns out to be a battered child; a boy falls in love with a woman; kisses on a staircase between a boy and girl, all spotlights of revelation and exploitation of children

Stage Play

Short Eyes- a stage play by Miguel Peniro, named the best American play in 1974 by the N.Y. Drama Critics Circle, starring Paul Jones as Ice, in real life a convicted bank robber, former pimp and pool hustler. Jones' only acting experience had been in the inmate production of Short Eyes at Lompoc Federal Correctional Institution. Short Eyes is prison slang for child molester. The play is set in the dayroom of the House of Detention and in it Jones lives his prison life again, feeling he is Ice. The play closed after a short run at Westwood Play House, Los Angeles, but there is discussion about reopening it at another theatre

(from review in LA Times, Oct. 14, 1976. This article does not mention that Jones is a Negro but the accompanying picture of him shows that he is.)

"Body Pleasure and the Origins of Violence," by James W. Prescott, argues that deprivation of body pleasure in infancy and early childhood, and punitive-repressive attitudes toward premarital and extramarital sex, are responsible in large part for individual and collective violence in our society. This article, of great interest to CSC members, appeared originally in The Futurist (April 1975) and was reprinted in The Bulletin of the Atomic Scientists (Nov. 1975).

Prescott, a neuropsychologist and administrator at the National Institute of Child Health and Human Development (Bethesda, MD), believes that an increase in touching, holding, and other body contact, especially with children, would reduce aggression, hostility, and violence. He cites several published studies to support his argument. For example, studying 49 separate human cultures he found that high physical affection for infants was associated with low physical violence in adults in 36. In the other 13 he found that, with 1 poorly-studied exception (the Jivaro tribe of South America), high infant affection was offset by prohibition of premarital sex, on the one hand, and low infant affection was compensated for by permissive premarital sex on the other.

In other words, Prescott says, physically affectionate human societies are highly unlikely to be physically violent; and conversely, "I am now convinced that the deprivation of physical sensory pleasure is the principal root cause of violence." He traces our reciprocal relationship between violence and pleasure to the Western philosophic idea that man is divided into 2 parts, body and soul, and the Judaeo-Christian teaching that the body was to be suppressed for the good of the soul. On the basis of his theory, Prescott says, "We should give high priority to body pleasure in the context of meaningful human relationships." He warns, as have others, that the world has only limited time to change "its custom of resolving conflicts violently."

In CSC terms Prescott's argument may be stated as, "Children's liberation, and the freedom to be sensual, may be the world's only hope of survival!"

Prescott's criticism of Judaeo-Christian repression brought forth an angry, intemperate, and often irrelevant rejoinder, titled "A Brief for Licentiousness" (the title indicates the tone and content), from a Wisconsin rabbi. It, and a rebuttal by Prescott, appeared in the March 1976 issue of The Bulletin. Prescott acknowledged that Judaism as evolved in the past 2000 years is the most humanist and civilized of the 3 great monotheistic religions -- certainly more so than Christianity or Islam -- but pointed out that even Judaism isn't free of repressive antisexuality, quoting Maimonides, great Jewish scholar of the 12th century, as sharing a viewpoint with recent Vatican statements. He concludes, "The relationship between physical violence and physical pleasure is complex and religion is at the center of that complexity."

Loan copies of "Body Pleasure and the Origins of Violence" and the reply and rebuttal are available from the CSC headquarters.

RITUAL MUTILATION

My lovely mother paid her way thru four years of university and two years of post-graduate social service training working as a highly paid call girl. She is a tall but voluptuous blond Nordic type, and today at the age of 48 she looks exactly the same as she did 20 years ago. She met and married my Jewish father 25 years ago when they worked together supervising the welfare case load in a medium size midwestern city. I was born a year later, and since there was no Jewish rabbi in that city, and the obstetrician refused to circumcise me, I was allowed to grow up with my normal, healthy foreskin.

My parents belonged to a rather modern and uninhibited crowd and enjoyed swinging along with them. Around home they both preferred to go nude rather than turn up the noisy air conditioner during the hot summer days, so from babyhood up I saw and admired my mother's lovely body.

This omitted area describes sexual activity between mother and son

I met my dad's relatives for the first time when I graduated from High School and they came out west for a visit. One cousin told me he wanted to go live in Israel after he got his degree in college, so I planned to go along with him when he went after I had finished junior college. All along at home I had enjoyed our home sex life, and found that as dad slowed down to where he only wanted sex about once or twice a week, I helped keep mother contented by enjoying sex with her five to ten times every week. Of course, I balled several younger chicks in both High School and Junior College, but not one of them was ever half as enjoyable as my lovely mother.

So a little over two years ago my cousin and I flew over to Tel Aviv and both of us were immediately drafted into the army. We got acquainted with the "sabara" girls, and soon learned to speak that mixed up dialect that passes for Hebrew in the army. I sort of fell for one nice brunette chick named Rachel, and she was pretty good in bed, too. The other troops razzed me for still having my foreskin, and made fun of my girl friend Rachel for being intimate with what they called "that uncircumcised heathen". She threatened to break off with me unless I had it done, so about then I was pretty much gone on her and was thinking about staying and living the rest of my life there with her. I took a two week furlough and had myself circumcised. It healed very slowly, so when I came back on duty and had to make full pack hikes of twenty kilometers out in the desert, my penis gave me constantly irritating pain and discomfort. With no foreskin to cover and protect the sensitive nerve endings around the rim and underside of my penis end, any friction became sheer torture until the healing advanced until much of the nerve sensitivity was destroyed. It was nearly two months before I was able to try to enjoy sex with Rachel again, only to find that fucking was not even as enjoyable as masturbation had been before circumcision.

In some desperation I made out with four different girls only to find that sex simply was no damn good with any of them. Rachel learned I was playing around, so she quit me cold. I became depressed and thought about leaving Israel and returning to the States, imagining without good reason that everything would be fine for me sexually back home. With the low pay, harsh taxation, and inflated cost of everything it took me several months to save up enough to pay my air fare back home. I finally got as far as New York, then hitch-hiked back west to home, too proud to admit my failure and ask my folks for financial help. Back home my folks insisted I return to college to earn my degree.

The night I got home my folks made me welcome and Dad insisted that I spend the night in bed with my dear Mother. I was too tired for sex, but it was wonderful to pet, kiss and feel her lovely body. When the milkman woke us up clinking the bottles on our front porch mother turned to me lovingly and pulled me over on top of her in the same way that always meant the start of perfect bliss and contentment. Unfortunately, my penis seemed like a stiff piece of deadened tissue. All the fine sensitivity was gone so all those tiny wrinkles inside her moist vagina that used to make me wild with perfect pleasure could scarcely be felt. I managed to bring her to orgasm long before I could come, but both of us knew something fine had been spoiled forever.

I talked to four other guys who submitted to circumcision for one reason or another over there in Israel, and every one of them told me the operation really fouled up his keenest enjoyment of sex. About all that was left was the moment of release and that sensation is felt from the nerves around the ejaculatory ducts of the prostate gland. Most of the best pleasure and sensuous enjoyment of intercourse comes from the gentle friction of the uncovered head of the penis sliding over the moving wrinkles in the vagina walls. An un-mutilated penis has the foreskin protecting those delicately sensitive nerve ends so they remain as sensitive as the finger tips or the eye ball. Every one of the young men who knew how enjoyable sex can be before circumcision agree that it is cruel, stupid, and totally un-necessary to maim any healthy and normal penis.

It is time humans woke up to the fact that circumcision is a cruel crime against any baby boy. There is no more honest reason for cutting off his protective foreskin than it would be to cut off his eye lids.

Recorded by Oliver

" SEX IN THE LIFE OF ORPHANS"

When I was 13 years old and my brother was 7 we lived with a foster family whom we shall call the Collins. The Collins family (back in the mid forties), couldn't make ends meet with seven children of their own so they took in three foster children, my brother and I plus another infant, in order to supplement their meager income. They ruled all ten of us with an iron fist, exploiting all they could. This does not apply to all foster homes today because of more rules though many still in all " get away with it" in exploiting foster children.

Eight of the children including my brother and I slept in an unfinished attic without heat, in Chicago Illinois. Four of us boys at one end of the attic included Ed 11, his brother 6 plus my own brother and I. The girls slept at the other end of the attic, ages 16, 15, Judy 6 and Kattie 5.

Judy was my very first sex companion which lasted for the better part of the one year we lived there. Since we younger kids were forced to retire for the night hours before the older girls, Judy and I ended up in bed regularly between my brother and I for sex play. At times her brother Ed would join us in sex with Judy who came to thrive on it and all the attention she received. I recall always letting her know that she was someone special in my life, and she was. Having been the first I shall never forget her.

Often I would sneak up in the attic with Judy alone during the day when we really explored each other's capacity to the fullest. On one particular day, after performing cunnilingus, I attempted intercourse. Unable to penetrate her, I could only enter her vulva where I experienced my first orgasm. Truthfully, it scared the hell out of me because, first - I wasn't exactly sure of what was happening to me and I tried "like hell" to hold it back but couldn't. I "came" inside her vulva and nearly died of fright when I saw what came out of me. I rushed to clean it all out of her, afraid she might become pregnant. All this went on without any of the older girls getting wise, the older girls being specimens of the cold, contemporary, conservative and religious family to which they belonged.

It wasn't long before my brother had Judy's sister Kattie in bed with him and we had a foursome going, hot and heavy. It all came to an abrupt end when one day "someone spilled the beans". I'll never forget that night when Mr. Collins pulled Judy and I onto the back porch in the dark. Judy was miraculously spared the physical punishment which I received as the eldest. I nearly lost every tooth in my head by the time he had finished with me. He figured that at 13 I was supposed to know better. I never told him that it was his own 11 year old son who taught me the "facts of life". In those days I suppose being 13 was kind of late for learning the facts of life but when I did learn I suppose I was an eager student.

Within days my brother and I found ourselves back in another orphanage. A little older and a little wiser.

I experienced many more and varied sexual encounters in the years ahead both in and out of orphanages. Within a year after leaving the Collins family, I learned that both the parents had died a half a year apart and that all their children were scattered about several Catholic orphanages.

In my following placements, the older I grew the more I was exploited, forced to work long hours and turn over wages to the so called "loving foster parents" up to 80% of what I earned. I ran a couple of delicatessens from time to time, was errand boy for a super-mart owner and ran a farm. I was denied every essential privacy and even my mail was censored. I lived with so many unloving, unstable and mentally sick people that I shudder to think of it to this day. The perversions are in the warped minds of people who deny children their rights as persons. I and many others are denied an adequate education. But plenty of religion was rammed down our throats by the hypocrites. Never once in twenty different foster homes and orphanages did any adult ever discuss or try to inform me about sexual education.

My own escape came when I joined the Army upon my 17th birthday. As a "Ward of the state" I was granted permission and was gone as fast as my feet could carry me.

I do so implore the members of CSC to consider sharing your lives with one or more foster children. They may be a source of pride in more ways than one. They need your love, liberal views of life and a sound sexual education. The rewards are unlimited compared to the sacrifices. I know, because I've helped raise ten of these "misfits" in the past 25 years, besides my own.

Bill S.

A New Look at Incest, article in Penthouse Forum for November, 1976, by Dr. Wardell B. Pomeroy, Co-author of the Kinsey Report.

In this same issue of Penthouse Forum there is an article What Parents Should Know About Children and Masturbation by Dr. Mary Calderone, Co-founder and director of Sex Information and Education Council of U.S. (SIECUS)

Incest by Margie Norman is the title of an article in Playgirl Advisor for December 1976.

In Cheri for December 1976, there is an article on the Guyon Society by Don Crestle. The Guyon Society has been working for 13 years to change the anti-sexist laws in regard to children.

Childhood in History is the title of an article in Let's Visit Canadian Moppets and Teens, issue no. 3 of Moppets' Magazine. Subtitle of this article by Harry Norton is How Different Would Recorded History be had Children Stated Their Views.

All of the above articles need your Letters to the Editors.

Valida

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